

THE MAURICEVILLE CRAWFISH FESTIVAL IS

APRIL 19, 20 AND 21, 2013

AT THE FAIRGROUNDS ON HWY. 62 AND COHENOUR

IN

MAURICEVILLE, TEXAS

WELCOME VENDORS!!!

**ENCLOSED IS YOUR ENTRY PACKET FOR FOOD VENDORS
DEADLINE TO APPLY IS FEBRUARY 28, 2013**

**PLEASE READ THIS CONTRACT IN ITS ENTIRETY
FAILURE TO ADHERE TO THE RULES OF THIS CONTRACT WILL RESULT OF
THE CLOSING OF YOUR BOOTH WITHOUT A REFUND!!!**

CONTACT:

**Kathy Keath
MAURICEVILLE CRAWFISH FESTIVAL
P.O. BOX 683
MAURICEVILLE, TX 77626**

(409) 782-3488

WEBSITE: mauricevillecrawfishfestival.com

EMAIL: valkat31@yahoo.com

PLEASE SEE ATTACHMENT

YOU MUST FURNISH YOUR OWN ELECTRICAL CORD FOR
ELECTRICAL HOOK-UPS.

120V. CIRCUIT/MAXIMUM 30 AMP. NO LARGER!! 30 AMPS
GREEN WIRE WILL WIRED AS GROUND ONLY 220
VOLT
NO EXCEPTIONS!!

**THERE WILL BE NO WIRING IN DIRECTLY, YOU
WILL HAVE TO PROVIDE YOUR OWN SOURCE OF
POWER IF YOU CAN NOT ADAPT TO WHAT WE
HAVE PROVIDED.**

**WE WILL ALLOW ONLY ONE SUPPLY TRAILER TO
SIT NEXT TO OR BEHIND YOUR BOOTH AS LONG
AS YOU ARE IN YOUR 20x20 OR 40x40.**

**THERE WILL BE ABSOLUTELY NO VEHICLES
MOVING ON THE GROUNDS DURING FESTIVAL
HOURS.**

**PLEASE MAKE SURE YOU HAVE EVERYTHING
YOU NEED TO RUN YOUR BOOTH DURING
FESTIVAL HOURS.**

Please sign and return with your contract and payment:

Booth Holder Signature

MAURICEVILLE CRAWFISH FESTIVAL
2013 BOOTH HOLDER AGREEMENT
P.O. BOX 683
MAURICEVILLE, TEXAS 77626

Kathy Keath, Food Vendor Chairperson: cell (409)782-3488
Email: valkat31@yahoo.com

In order to assist in making this Crawfish Festival profitable for all concerned, the Crawfish Festival Committee is going to limit the number of booths that sell specific items.

Therefore these rules and regulations apply to all booth holders:

1. List the food items you plan to sell. A limit of **2 main serving** items will be sold and only two booths will be selling the same item.
2. The entire amount of rent must be paid when the contract is returned. **(20' x 20' are \$150.00, 40' x 40' \$200.00)**
3. The Crawfish Committee is not responsible for accidents caused by others negligence. **No concealed weapons allowed on premises.**
4. When a vendor sells his/her concession stand, the new vendor is treated as a first time vendor on food items. Previous vendors have first choice at new items.
5. Only items allowed by the Crawfish Committee may be sold. **No alcoholic beverages will be sold.**
6. You must furnish your own **water hose** and **water hose hook ups.**
7. **No moving vehicles** on the festival grounds between the hours of **4:00p.m. to 12 midnight on Friday, 8:30a.m. to 12 midnight on Saturday, and 11:00a.m. on Sunday.**
8. **No music except provided by the Crawfish Festival Committee.**
9. Security will be provided on the nights of **Friday, April 19, 2013 and Saturday, April 20, 2013.** No security will be provided on Sunday night, April 21, 2013, nor will the Crawfish Festival committee be responsible for damaged or stolen property on Sunday night.
10. Booths are not to be removed under any circumstances before 5:00p.m. on Sunday, April 21, 2013.
11. Booths must be removed by 4:00p.m. on Monday, April 22, 2013. Any items left after 4:00p.m. on Monday will become the property of the Crawfish Festival.
12. Any protest presented to the Crawfish Festival Committee must be accompanied by \$50.00 in cash.
13. No booth holder will be allowed to give away any merchandise being sold by any vendor.
14. No fireworks, cracker balls or similar items may be sold by any vendor.
15. **No refunds under any circumstances on booths of any type.**
16. **The contract must be signed and returned to the Crawfish Festival Committee by February 28, 2013 to reserve your space and items.**
17. Use of any ATV is restricted to those vendors who remain on the fairgrounds overnight. Vendors who have a valid handicap license and must use an ATV for mobility purposes must present such license in order to operate the ATV on festival grounds. Improper use of ATV during and after festival hours will result in expulsion of vendor i.e. "mudding" destroying for fairgrounds.
18. Vendor will receive no more than one (1) parking pass and two (2) festival passes.

19. YOU MUST FURNISH YOUR OWN ELECTRICAL CORD FOR ELECTRICAL HOOK-UPS.

120V. CIRCUIT/MAXIMUM 30 AMP. NO LARGER!! 30 AMPS
GREEN WIRE WILL WIRED AS GROUND ONLY 220 VOLT
NO EXCEPTIONS!!

Brand _____ Levitation _____

TRAVEL TRAILER, MOTORHOMES AND CAMPERS RULES! NO EXCEPTIONS!

There will be \$30.00 charge for each night that you stay on the grounds.

Name: _____ Items to be sold: _____

Address: _____

Phone: _____ Travel Trailer/Motor Home _____

(to be paid at the time booth contract is paid)

I have read and agree to each and every part of this contract. Indicate by answering YES on the line provided. _____(indicate yes)

Concessionaire Signature

Assigned Booth# _____

Kathy Keath, Booth Chairperson

Comments: _____

SET UP TIME IS FRIDAY 8:00A.M. TO 4:00P.M.
PLEASE CONTACT KATHY KEATH IF YOU NEED TO SET UP ON THURSDAY